



**Fraser High School Athletic Booster Club  
 Craft & Vendor Show  
 Contract for October 16, 2021 10am to 4pm  
 Fraser High School 34270 Garfield, Fraser, MI 48026**

**SPACES ARE ASSIGNED BY AVAILABILITY  
 TO GUARANTEE YOUR SAME SPOT FOR NEXT YEARS SHOW, YOUR SIGNED CONTRACT AND PAYMENT  
 MUST BE RECEIVED BY MARCH 01, 2021.**

Name \_\_\_\_\_

Address (street number, city, state and zip code)  
 \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Business name/Website/Facebook/Company represented if you are a vendor  
 \_\_\_\_\_

**Single Space \$75.00: GYM (10'X6') \_\_\_\_\_ Hall (12'X5') \_\_\_\_\_**

**Double Space \$150.00: GYM (20'X6') \_\_\_\_\_ Hall (24'X5') \_\_\_\_\_**

**Vendors do note you will be placed in the hallway in our special "vendor only" area.**

**Tables (Approx. 8'x2'): \$12.00 per table: 1 \_\_\_\_\_ 2 \_\_\_\_\_**

**Chairs (up to 3 per crafter upon request) 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_**

**Total Amount \$ \_\_\_\_\_**

Type of Merchandise on Display: \_\_\_\_\_  
 \_\_\_\_\_

Electricity and Special booth arrangements are available **on a first come first serve basis**, please indicate if either are needed \_\_\_\_\_  
 \_\_\_\_\_

Would you like your information available in the catalog handed out to shoppers? If so please indicate what information you would like available \_\_\_\_\_  
 \_\_\_\_\_

I have read the liability clause and accept full responsibility of loss, injury or damage to persons or property. I agree to follow all of the rules stated in the enclosed information letter.

Signed \_\_\_\_\_ Dated \_\_\_\_\_

Send payment and signed contract to: **Fraser Athletic Booster Club**  
 30550 Gratiot #66088  
 Roseville, MI 48066-9998

If you are a new crafter you must provide photos of the items that you make. If there are any questions, email [fhscraftshow@yahoo.com](mailto:fhscraftshow@yahoo.com). Once the show is filled, any applications and checks received will be returned.



## REGULATIONS & INFORMATION

- LOCATION: Fraser High School
- SET - UP: Saturday, October 16, 2021, doors open at 7 am. **NO ONE WILL BE ALLOWED IN BEFORE 7 am.** The show will start at 10 am. **SHARP!** And end at 4 pm **We request that you do not dismantle your display until then. If you choose to dismantle early, do not expect an application for next year.**
- Space and Table Size: Space sizes are 10' x 6' and 12' x 5' for \$75.00 and 20' x 6' and 24' x 5 for \$150.00. Space sizes vary depending on location, and are assigned by availability. You may provide your own tables or rent them for \$12.00 per table. Tables are approximately 8' x 2'.
- BOOTH RESERVATIONS: **Checks and signed contract.** Check, money order or cashier's check should be made payable to **FRASER HIGH SCHOOL ATHLETIC BOOSTER CLUB**. The committee reserves the right to have final approval for all booths, merchandise and displays. No foul weather date because of the extensive advertisements.
- CANCELLATION & REFUND POLICY: Cancellations made prior to 30 (thirty) days of the show, refunds will be issued minus a \$15.00 (fifteen) dollar administration fee. **NO** refunds will be issued for cancellations made in less than 30 (thirty) days of the date of the show.
- I.D: Entrance to exhibit hall by special I.D. tag ONLY. Nametags will be inside your information envelope picked up at check in on the day of the show at the INFORMATION CENTER. No one will be admitted without I.D. tags. Without a nametag a \$3.00 admission will be charged.

- EXHIBITOR LIABILITY:** Exhibitors are responsible for their own Michigan State Sales Tax. Please leave your booth area clean at the end of the show and remove the tape from the floor. We will provide you with a trash bag for this purpose. We truly appreciate your help with this. There shall be **NO RAFFLES OR TICKETS** sold by the exhibitors.
- EXHIBITS:** Exhibitors must supply their own table covers. We would like the tables to be covered to the floor. Aisles are to be kept clear at all times. **DO NOT** go outside of your own space boundaries. Three persons only per exhibit. Note in your contract the number of chairs needed for your space. Bring your own tape and extension cords if electricity is needed. Exhibitors accept full responsibility for any loss, injury or damage to persons or property that may be sustained while on said premises. Fraser Public Schools and the Fraser High School Booster Club assume no responsibility whatsoever for any property in the exhibit hall or premise.
- PARKING:** Plenty of free parking will be available. Exhibitors will have designated parking areas and **MUST** move their vehicle to that area after unloading.
- FOOD:** Concessions will be available during the show.
- SMOKING:** STATE LAW - NO SMOKING ANYWHERE IN THE BUILDING WHAT SO EVER.
- ADVERTISING:** Detroit Free Press, Detroit News, Macomb Daily, the Advisor, the Oakland Press, the Chronicle, Cable TV local and school channels. In addition, flyers go to all area schools and local businesses, posters, street signs and more. Flyers are available upon request.
- HOTELS:** There are many in the area. If you need names and addresses, a list is available upon request.

If you have any further questions please e-mail  
fhscraftshow@yahoo.com